

**ECTOR COUNTY JUNIOR LIVESTOCK ASSOCIATION  
PHOTO CONTEST EXHIBIT**

**OBJECTIVES:**

1. To develop visual life skills in composition, light, story line, posing and awareness.
2. To encourage 4-H and FFA members to use photography as a meaningful communications tool in their lives.
3. To provide a photography project showcase opportunity for 4-H and FFA members.
4. To improve the public image of 4-H and FFA in Ector County.
5. To utilize photography which can promote and strengthen the 4-H and FFA programs.

**RULES:**

1. This contest is open to all 4-H and FFA members enrolled in the third grade through 19 years of age.
2. Photographs must have been taken by the member during the 2008-2009 year.
3. Entries must be in the form of prints or enlargements, color or black & white. To display uniformly, photos must be mounted on white posterboard.
4. A member may have one entry per class in each category/class for a total of 10 entries per member. A member cannot have more than one photo entered in each category/class.
5. All entry forms must be turned in to the Ector County Extension Office by 5:00 p.m., January 5, 2009. A fee of \$5.00 per entry must accompany each entry.
6. Photos must arrive at the show barn in the exhibit area no later than 9:30 a.m., January 10, 2009.
7. Entries that do not follow the rules, category guidelines, class description or general guidelines, will be automatically disqualified. Disqualification forfeits all entry fees.
8. All participants must meet all requirements stated in the general rules of the ECLA.

**CATEGORIES:**

- A. **SINGLE BLACK & WHITE PRINT** - For uniformity the exhibit will consist only of 8"X 10" black & white prints mounted on white posterboard. The prints must be glued to posterboard the same size as the prints. Photos should not be cropped smaller than 8 X 10.
- B. **SINGLE COLOR PRINT** - Same as above.

4-H and FFA PHOTO CONTEST  
ENTRY FORM

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

CLUB \_\_\_\_\_

Check the class you are entering. Fee is \$5.00 per entry.

- |     |                         |       |
|-----|-------------------------|-------|
| 1.  | PEOPLE (COLOR)          | _____ |
| 2.  | PEOPLE (B/W)            | _____ |
| 3.  | ANIMALS (COLOR)         | _____ |
| 4.  | ANIMALS (B/W)           | _____ |
| 5.  | LANDSCAPE (COLOR)       | _____ |
| 6.  | LANDSCAPE (B/W)         | _____ |
| 7.  | HUMOR (COLOR)           | _____ |
| 8.  | HUMOR (B/W)             | _____ |
| 9.  | PROMOTE 4-H/FFA (COLOR) | _____ |
| 10. | PROMOTE 4-H/FFA (B/W)   | _____ |

TOTAL ENTRIES  
X \$5.00 \_\_\_\_\_

TOTAL ENTRY FEE \_\_\_\_\_

I have read and understand the rules of Photography Contest for the Ector County Junior Livestock Association.

EXHIBITOR'S SIGNATURE: \_\_\_\_\_

ENTRY FORMS DUE: 5:00 p.m. January 5, 2009  
Ector County Extension Office  
1010 East 8<sup>th</sup> Street  
Odessa, Texas 79761  
432-498-4071